

Application Instructions

THIRD CIRCUIT COURT OF APPEALS

- (1) Obtain a Certificate of Good Standing dated within one year, evidencing your admission to the Supreme Court of the United States, any United States Court of Appeals, any United States District Court, the District Court of the Virgin Islands, or the highest court of a state.
- (2) Print and fill out Attorney Admissions Application (Part I), which can be found at: www.ca3.uscourts.gov or <http://www2.ca3.uscourts.gov/legacyfiles/ADMISSIO.pdf>
Please include a note on the top of your application that you will be participating in the October 12th Joint Ceremony in Scranton, PA
- (3) Print and fill out an Attorney's Registration Card, which can be found at: www.ca3.uscourts.gov or <http://www2.ca3.uscourts.gov/legacyfiles/attyregis.pdf>
- (4) By October 3, 2018, mail your Certificate of Good Standing, completed Application, completed Registration Card, and a check for \$221.00 made payable to Clerk, U.S. Court of Appeals to: Clerk's Office, Room 21400, U.S. Courthouse, 601 Market Street, Philadelphia, PA 19106.

[*Any questions regarding your application to the Third Circuit should be directed to the **Clerk's Office** at **(215) 597-2995 ext. 5.**]

EASTERN DISTRICT OF PENNSYLVANIA

- (1) Print and fill out your Attorney Admissions Application, which can be found at: www.paed.uscourts.gov or http://www.paed.uscourts.gov/documents/forms/apl_atty.pdf
- (2) Bring your completed Application and a check for \$206.00 made payable to Clerk, United States District Court to the ceremony.

[*Any questions regarding your application to the Eastern District should be directed to **Kelly Slone** at **(610) 391-7020**]

MIDDLE DISTRICT OF PENNSYLVANIA

- (1) Print and fill out the Petition for Admission and Sponsor's Certificate which can be found at: www.pamd.uscourts.gov or http://www.pamd.uscourts.gov/sites/pamd/files/forms/admission_pjw_0.pdf
- (2) Bring the Petition, Sponsor's Certificate, and a check for \$206.00 made payable to Clerk, United States District Court to the ceremony.

[* Any questions regarding your application to the Middle District should be directed to **Bob Golden** at **(570) 207-5616**]