

**THE MIDDLE DISTRICT OF PENNSYLVANIA CHAPTER  
OF THE FEDERAL BAR ASSOCIATION**

**ANNUAL MEETING**

Wednesday, November 30, 2016 – 3:30 p.m.

(Registration begins at 3:00 p.m.)

**POSH at the Scranton Club**

404 North Washington Avenue, Scranton PA 18503

2<sup>nd</sup> Floor Ballroom

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INCLUDING:

**ONE-HOUR CONTINUING LEGAL EDUCATION PROGRAM**

*Proportionality: One Year Later*

*A Review of the Practical Implications of the Amendments to the Discovery Rules*

Featuring a Panel of Esteemed Jurists and Litigators:

**The Honorable Malachy E. Mannion** - U.S. District Court for the Middle District of Pennsylvania

**The Honorable Karoline Mehalchick** - U.S. District Court for the Middle District of Pennsylvania

**James J. Conaboy, Esq.** - Abrahamsen, Conaboy & Abrahamsen, P.C.

**Jennifer Menichini, Esq.** - Greco Law Associates, P.C.

**THE HONORABLE CHRISTOPHER C. CONNER, CHIEF JUDGE**

U.S. DISTRICT COURT FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

Remarks and Swearing in of Incoming President

**CHAPTER ANNUAL MEETING**

Remarks by Outgoing President, Edward J. Rymysa of Miele & Rymysa, P.C.

Inauguration of Incoming President, Jennifer Menichini of Greco Law Associates, P.C.

Election of Chapter Officers

**COCKTAIL RECEPTION IMMEDIATELY TO FOLLOW**

Members \$30.00 (**\$25 if registered by November 16, 2016**)

Non-Members \$60.00 (**\$55 if registered by November 16, 2016**)

Please RSVP by November 21, 2016

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The nominating committee has nominated the following candidates for Chapter offices:

**PRESIDENT-ELECT**

Robert J. Tribeck

**VICE PRESIDENT**

Matthew M. Haar

**TREASURER**

Michael A. O'Donnell

**SECRETARY**

Brian J. Bluth

If you wish to place another name in nomination for any of the Chapter positions, please notify Chapter President-Elect Jennifer Menichini no later than Friday, November 24, 2016 at [jmenichini@callgla.com](mailto:jmenichini@callgla.com)

Please send this form, along with a check made payable to “*The Middle District of PA Chapter of the Federal Bar Association*” to [Bridget Montgomery, Esq. Eckert Seamans, 213 Market Street 8<sup>th</sup> Floor 17101.](mailto:Bridget.Montgomery@callgla.com)

Please contact Jennifer Menichini at (570)346-4434 or by email at [jmenichini@callgla.com](mailto:jmenichini@callgla.com) with any questions about the program.

I will attend the MDPA Chapter's CLE and Annual Meeting on Wednesday, November 30, 2016.

Name: \_\_\_\_\_ PA Supreme Court ID No. \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_